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9
10 **UNITED STATES DISTRICT COURT**
11 **DISTRICT OF NEVADA**
12

13 ADRIENNE JONES,

14 Plaintiff,

15 v.

16 PHH MORTGAGE CORPORATION d/b/a
PHH MORTGAGE SERVICES,

17 Defendants.
18

Case No. 2:24-cv-01469-JCM-BNW

**DEFENDANT PHH MORTGAGE
CORPORATION'S FIRST STIPULATION
FOR EXTENSION OF TIME TO
RESPOND TO PLAINTIFF'S
COMPLAINT**

(First Request)

19 This matter is before the Court on Defendant PHH Mortgage Corporation's ("PHH") and
20 Plaintiff Adrienne Jones' (collectively the "Parties") First Stipulation for Extension of Time for
21 Defendant to answer, plead, or otherwise respond to Plaintiff's Complaint (ECF 1).

22 PHH recently retained counsel in this matter. In order to allow PHH's counsel adequate
23 time to investigate Plaintiff's claims, formulate the appropriate response to the Complaint, and to
24 discuss potential resolution with Plaintiff's counsel, PHH's counsel sought consent from Plaintiff
25 to seek an extension of time to file its response to the Complaint. Plaintiff, through counsel,
26 consented to the request sought by PHH's counsel and agreed to join in this Stipulation. There is
27 good cause to grant this Stipulation because the additional time will either allow the Parties to
28

1 resolve the matter without further litigation, or allow for sufficient time for PHH's counsel to fully
 2 investigate and respond to the Complaint. Accordingly, the Parties have hereby stipulated to allow
 3 PHH an additional thirty (30) days, up to and including October 18, 2024, to respond to Plaintiff's
 4 Complaint. PHH has not received any prior extensions to its time to respond to the Complaint.

5 Having considered the Stipulation, for good cause shown and being otherwise sufficiently
 6 advised, it is hereby **ORDERED** that Defendant PHH Mortgage Corporation shall file its answer
 7 or otherwise respond to Plaintiff's Complaint on or before October 18, 2024, which shall be deemed
 8 timely filed.

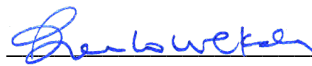
9 Dated this 13th day of September 2024.

11 By: /s/ Mitchell D. Gliner w/permission
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 Counsel for Defendant PHH Mortgage
 Corporation

20 **ORDER**

21 **IT IS SO ORDERED.**

22 

23 **BRENDA WEKSLER**
 24 **UNITED STATES MAGISTRATE JUDGE**

25 **DATED:** 9/16/2024